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The Ulama in Contemporary Islam *Introduction to the Hindustani Language* **From Sufism to Ahmadiyya** *Awakening Islam A Renewal Without Breaking Tradition* **Heirs of the Apostles** **Salafism in Lebanon** **Contemporary Developments in Indonesian Islam** *Modern Trends in Islamic Theological Discourse in 20th Century Indonesia* **Tradisionalisme Radikal ; Persinggungan Nahdlatul Ulama-Negara Muslim Societies in Africa** *State Responses to Minority Religions* **Annual Report of the Registrar of Newspapers for India** **Guide to Islamist Movements** **Political Islam and Human Security** *The Struggle of the Shi'is in Indonesia* *The Egyptian Revolution of 1919* **The Cape Hajj Tradition** **Interreligious**

Heroes *Jurnal Iman dan Spiritualitas, Vol 1, No 4, 2021* **Agree to Differ** *Religion, Law and Intolerance in Indonesia* **Below-ground Interactions in Tropical Agroecosystems** *American Journal of Islamic Social Sciences 20:2* *Routledge Handbook of Political Islam Southeast Asia and the Middle East* **A History of Arab Graphic Design** **Rising Islamic Conservatism in Indonesia** **Introduction to the Hindusta'ni' Language** *Islamic Sufism Unbound* *Wacana Islam Inklusif* *A Handbook of Terrorism and Insurgency in Southeast Asia* *The Oudh Cases* *Varieties of Religious Authority* *Approaches to the Qur'an in Contemporary Indonesia* *An Urdu Manual of the Phonetic, Inductive Or Direct Method* **The Indian Law Reports** **America and Political Islam** *Host*

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Rabies

Heirs of the Apostles is a collection of studies on the history and culture of Arabic-speaking Christian communities, offered to Sidney H. Griffith on his eightieth birthday. The twentieth century was a fascinating period of profound political, social and economic changes in Indonesia. These changes contributed to the diversification of the religious landscape and as a result, religious authority was redistributed over an increasing number of actors. Although many Muslims in Indonesia continued to regard the ulama, the traditional religious scholars, as the principle source of religious guidance, religious authority has become more diffused and differentiated over... The American Journal of Islamic Social Sciences (AJISS), established in 1984, is a quarterly, double blind peer-

reviewed and interdisciplinary journal, published by the International Institute of Islamic Thought (IIIT), and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam. This is an important and worthwhile book that should be read by anyone seeking to understand the history and evolution of political violence in Southeast Asia, including the origins of contemporary militant Islamist terrorism. Paul J. Smith, Contemporary Southeast Asia This very fine collection shows how and why Southeast Asia has been afflicted with terrorism from the end of World War II to the present time. No other volume tells us as much about the period and area. Anyone interested in the general theory and practice of terrorism and insurgency will find it indispensable. David C.

Rapoport, University of California, Los Angeles, US and Editor of Journal of Terrorism and Political Violence This stimulating collection of essays underlines how Southeast Asia has again, as at the height of the Cold War, been pushed towards the top of the list of world conflict zones by the collision between long-standing regional problems and more recent external frictions. Anyone needing to learn more about the relationship between the war on terror and Southeast Asia, particularly regarding terrorism in Thailand, Indonesia and the Philippines, will need to consult this work. Brian P. Farrell, National University of Singapore, and author of The Defence and Fall of Singapore 1940 1942 This book is an excellent addition to the literature on political violence in Southeast Asia providing a wealth of detail on terrorism, guerilla insurgency, and the use of terror and repression by governments. The book is especially valuable for the broad coverage of many

different groups (not just Islamic ones), inclusion of the activities of governments, and a variety of opinions and views on terrorism and political violence. This book should be one of the essential resources for academics, policymakers, or anyone else interested in terrorism, insurgency, and political violence in the region. It is an extremely valuable tool for one and all. James M. Lutz, Indiana University Purdue University, US and co-author of Global Terrorism, with Brenda Lutz This is an excellent volume, which is very well conceived and balanced in its treatment of the problem of terrorism and insurgency in Southeast Asia. This volume will greatly advance our empirical understanding of conflict and violence in this pivotal region. The book contains many insightful contributions and, overall, the Handbook will serve as a standard reference on the subject matter for years to come. M.L.R. Smith, King s College, University of London, UK This timely and significant

book seeks to explain the deep-seated complexities of terrorism and insurgency in Southeast Asia. In the aftermath of 9/11, this region has been designated by the United States to be the second front in the war on terrorism. Yet despite the emergence of this new global terrorism, the authors argue that armed rebellion in Southeast Asia is a phenomenon that predates Al Qaeda and the global Jihadist movement and that much can be learned from the motivations behind it. Written by a group of leading Western and emerging Southeast Asian scholars, this extensive volume demonstrates the difficulty and diversity of rebellion in Southeast Asia, and explores its intricate historical, political, social and economic roots. The book will serve as an excellent reference and educational text, providing an empirical and regional guide to the complex problem of insurgency in Southeast Asia. It will also contribute to a more educated understanding that could provide the basis for

appropriate counter-terrorism strategies in this important part of the world. Comprehensive and engaging, this volume will find widespread appeal amongst researchers, students and policymakers interested in terrorism, international relations and Asian studies and will also be an invaluable tool for studies into political violence and security. "Indonesia, the world's most populous Muslim country, has a vibrant intellectual community that is undertaking interesting and challenging work on Islam. This volume brings together a cross-section of Muslim intellectuals, from traditionalists to neo-modernists, and makes their varied approaches to the Qur'an accessible in English to a wider, global audience for the first time."--BOOK JACKET. From the cleric-led Iranian revolution to the rise of the Taliban in Afghanistan, many people have been surprised by what they see as the modern reemergence of an antimodern phenomenon. This book helps

account for the increasingly visible public role of traditionally educated Muslim religious scholars (the `ulama) across contemporary Muslim societies. Muhammad Qasim Zaman describes the transformations the centuries-old culture and tradition of the `ulama have undergone in the modern era--transformations that underlie the new religious and political activism of these scholars. In doing so, it provides a new foundation for the comparative study of Islam, politics, and religious change in the contemporary world. While focusing primarily on Pakistan, Zaman takes a broad approach that considers the Taliban and the `ulama of Iran, Egypt, Saudi Arabia, India, and the southern Philippines. He shows how their religious and political discourses have evolved in often unexpected but mutually reinforcing ways to redefine and enlarge the roles the `ulama play in society. Their discourses are informed by a longstanding religious tradition, of which they see themselves as the

custodians. But these discourses are equally shaped by--and contribute in significant ways to--contemporary debates in the Muslim public sphere. This book offers the first sustained comparative perspective on the `ulama and their increasingly crucial religious and political activism. It shows how issues of religious authority are debated in contemporary Islam, how Islamic law and tradition are continuously negotiated in a rapidly changing world, and how the `ulama both react to and shape larger Islamic social trends. Introducing previously unexamined facets of religious and political thought in modern Islam, it clarifies the complex processes of religious change unfolding in the contemporary Muslim world and goes a long way toward explaining their vast social and political ramifications. This edited volume argues that the rise of Islamic conservatism poses challenges to Indonesia's continued existence as a secular state, with far-reaching

implications for the social, cultural and political fortunes of the country. It contributes a model of analysis in the field of Indonesian and Islamic studies on the logic of Islamic conservative activism in Indonesia. This volume presents informative case studies of discourses and expressions of Islamic conservatism expressed by leading mainstream and upcoming Indonesian Islamic groups and interpret them in a nuanced perspective. All volume contributors are Indonesian-based Islamic Studies scholars with in-depth expertise on the Islamic groups they have studied closely for years, if not decades. This book is an up-to-date study addressing contemporary Indonesian politics that should be read by Islamic Studies, Indonesian Studies, and more broadly Southeast Asian Studies specialists. It is also a useful reference for those studying Religion and Politics, and Comparative Politics. Examines the entrenchment of Salafism in Lebanese society

while also highlighting the movement's transnational links to the Persian Gulf. The response of states to demands for free exercise of religion or belief varies greatly across the world. In some places, religions come as close as imaginable to autonomous existences with little interference from government. In other cases religion finds itself grinding out a meagre living, if at all, under the jealously watchful eye of the state. This book provides a legal and normative overview of the variety of responses to minority religions available to states. Exploring case studies ranging from Islamic regions such as Indonesia, Pakistan, and the wider Middle East, to Western Europe, Eastern Europe, China, Russia, Canada, and the Baltics, contributors include international scholars and experts in law, sociology, religious studies, and political science. This book offers invaluable perspectives on how minority religions are currently being received, reviewed, challenged, or ignored in different parts of the world.

Includes bibliographical references and index. The International Decade for the Rapprochement of Cultures (IDRC) builds on the strong momentum created by and the achievements of both the International Decade for a Culture of Peace and Non-Violence for the Children of the World (2001-2010) and the International Year for the Rapprochement of Cultures (2010). It is to be understood as a commitment for addressing the urgent need to take into account and clearly demonstrate new articulations between cultural diversity and universal values. The rapprochement of cultures implies that international security and social inclusion cannot be attained sustainably without a commitment to such principles as compassion, conviviality, hospitality, solidarity and brotherhood which are the corner stones of human coexistence inherent in all faiths and secular ideologies. The current surge of flaring conflicts, acts of violence and intolerance

demands urgent actions. Peoples and nations have to join forces for the development of a universal global consciousness free from racial, ethnic and social prejudices. The United Nations have proclaimed the period 2013-2022 as "International Decade for the Rapprochement of Cultures" to address these global challenges, with UNESCO as the lead agency for the United Nations system. Despite its overwhelmingly Muslim majority, Indonesia has always been seen as exceptional for its diversity and pluralism. In recent years, however, there has been a rise in "majoritarianism", with resurgent Islamist groups pushing hard to impose conservative values on public life - in many cases with considerable success. This has sparked growing fears for the future of basic human rights, and, in particular, the rights of women and sexual and ethnic minority groups. There have, in fact, been more prosecutions of unorthodox religious groups since the fall of Soeharto in

1998 than there were under the three decades of his authoritarian rule. Some Indonesians even feel that the pluralism they thought was constitutionally guaranteed by the national ideology, the Pancasila, is now under threat. This book contains essays exploring these issues by prominent scholars, lawyers and activists from within Indonesia and beyond, offering detailed accounts of the political and legal implications of rising resurgent Islamism in Indonesia. Examining particular cases of intolerance and violence against minorities, it also provides an account of the responses offered by a weak state that now seems too often unwilling to intervene to protect vulnerable minorities against rising religious intolerance. Below-ground interactions are often seen as the 'dark side' of agroecosystems, especially when more than one crop is grown on the same piece of land at the same time. This book aims to review the amount of light the past decade of

research has shed on this topic. It also aims to review how far we have come in unravelling the positive and negative aspects of these interactions and how, in dialogue with farmers, we can use the generic principles that are now emerging to look for site-specific solutions. In the wake of the September 11 and subsequent terrorist attacks, the academic and media commentaries on Islam the religion and Islam the basis for political ideology have received an unprecedented high level of exposure and attention. The acts of political violence by extremist groups and the omnipresent war on terror have added fresh uncertainties to an already complex global order. Just as terrorism and counter-terrorism are locked in a mutually re-enforcing symbiosis, the sense of insecurity felt by Muslims and non-Muslims alike is mutually dependent and has the potential to escalate. This general assessment holds true for Muslims living in the

Muslim world and beyond. The pervasive sense of being under attack physically and culturally by the United States and its allies has contributed to a growing unease among Muslims and re-enforced deep-seated mistrust of the 'West'. Public articulation of such misgivings has in turn, lent credence to Western observers who posit an inherent antipathy between the West and the Muslim world. The subsequent policies that have emerged in this context of fear and mutual distrust have contributed to the vicious cycle of insecurity. The present volume is anchored in the current debates on the uneasy and potentially mutually destructive relationship between the Muslim world and certain West countries. It brings together leading international scholars in this interdisciplinary field to deal with such inter-related questions as the nature of Islamism, the impact of the 'war on terror' on the spread of militancy, the growing sense of being under siege by Muslim

Diasporas and the many unintended ramifications of a security-minded world order. This volume deliberately focuses on these issues both at a broad theoretical level but more importantly in the form of a number of prominent case studies including Indonesia, Algeria and Turkey. Over forty premier world religious and scholars, of all major faith traditions, were asked the following: •Who is a figure who inspires your interfaith work? •How does this figure inspire you, and what lessons, applications, and concrete expressions has this inspiration taken in your life? The result is a stunning overview of the interfaith movement, its history, role models and heroes. Historical presentation complements the personal and experiential voice of the authors, making this not only a work for interfaith education but also a resource for spiritual inspiration. The first-ever book-length history of Arab graphic design PROSE AWARD WINNER, ART HISTORY & CRITICISM Arab graphic

design emerged in the early twentieth century out of a need to influence, and give expression to, the far-reaching economic, social, and political changes that were taking place in the Arab world at the time. But graphic design as a formally recognized genre of visual art only came into its own in the region in the twenty-first century and, to date, there has been no published study on the subject to speak of. *A History of Arab Graphic Design* traces the people and events that were integral to the shaping of a field of graphic design in the Arab world. Examining the work of over eighty key designers from Morocco to Iraq, and covering the period from pre-1900 to the end of the twentieth century, Bahia Shehab and Haytham Nawar chart the development of design in the region, beginning with Islamic art and Arabic calligraphy, and their impact on Arab visual culture, through to the digital revolution and the arrival of the Internet. They look at how cinema, economic

prosperity, and political and cultural events gave birth to and shaped the founders of Arab graphic design. Highlighting the work of key designers and stunningly illustrated with over 600 color images, *A History of Arab Graphic Design* is an invaluable resource tool for graphic designers, one which, it is hoped, will place Arab visual culture and design on the map of a thriving international design discourse. This book provides new information about the development of Indonesian Muslims' thinking on issues of theology. This theological thought, especially as reflected in the works of the modernist Muslim thinkers, may be seen as a nascent systematic attempt to draw up the essential beliefs of Islam in Indonesian historical and cultural contexts. *Rabies: Basis of the Disease and Its Management, Fourth Edition* is an authoritative reference on the current status of rabies, including the virological, clinical, and public health aspects and management

recommendations. Rabies remains one of the most important global public health problems worldwide. Although many important developments have been made over the past century to combat this disease, rabies has become a re-emergent infection in the resource-constrained countries. The Fourth Edition updates this classic reference with comprehensive coverage of the molecular virology, pathogenesis, immunology, vaccines, public health aspects, and epidemiology of rabies and is completely revised, with new chapters that will cover historical developments in rabies intervention strategies, the evolution of rabies virus, modeling rabies control, and on the strategy for rabies elimination. Rabies, Fourth Edition, provides physicians, veterinarians, public health advisors, epidemiologists, and research scientists with a single source for authoritative and up-to-date information on the diagnosis, treatment, control, and prevention of this fatal infectious virus. Edited by

renowned researchers in this subject and has gathered a team of experts to detail the science, treatment, and control of rabies Completely revised, the Fourth Edition presents rabies as a re-emergent infection with emphasis on a global perspective of the disease Includes new chapters the evolution of the rabies virus and on modeling rabies control and includes many full-color figures that highlight important information dalam buku ini, kerangka utama yang ingin disampaikan adalah bahwa Nahdlatul Ulama sebagai bagian penting dari kaum tradisional, selama beberapa dekade terabaikan dalam studi Indonesia modern. NU pun tampil dengan nuansa yang eksotik dan mempesona. Radikalismenya cermin dari sebuah kritisme. Moderasinya landasan bagi pluralisme. Jaringan kaum tradisional dan hubungan dengan kekuatan tentara, negara, serta unsur-unsur asing lain yang dirajut, membentuk sebuah "persinggungan unik", ambigu dan penuh paradoks. This book

chronicles the policy debates on Islamism in the United States over the course of time, providing a comprehensive account of the origins of policy followed by a balanced critique and recommendations for change. It then delves deeper into the US political scene to analyze the historical, political, cultural, and security issues that might help explain America's preoccupation with Islam and Muslims. Furthermore, the author sheds much light on the multiplicity of regional and international factors, such as the political decay of the Middle Eastern state and the end of the Cold War, that shape the thinking of US officials about the contemporary Islamist phenomenon. In addition to examining the domestic, regional, and international context of US Islam policy, the book applies and tests the pronouncements of US officials in four representative case studies - Iran, Algeria, Egypt and Turkey. Finally, Gerges addresses the clash of civilizations debate and

assesses the relative weight of culture and values in US officials' words and deeds on Islamism. This updated, second edition of the Handbook of Political Islam covers a range of political actors that use Islam to advance their cause. While they share the ultimate vision of establishing a political system governed by Islam, their tactics and methods can be very different. Capturing this diversity, this volume also sheds light on some of the less-known experiences from South East Asia to North Africa. Drawing on expertise from some of the top scholars in the world, the chapters examine the main issues surrounding political Islam across the world, including:

- Theoretical foundations of political Islam
- Historical background
- Geographical spread of Islamist movements
- Political strategies adopted by Islamist groups
- Terrorism
- Attitudes towards democracy
- Relations between Muslims and the West in the international sphere
- Challenges of integration
- Gender relations

Capturing the

geographical spread of Islamism and the many manifestations of this political phenomenon make this book a key resource for students and researchers interested in political Islam, Muslim affairs and the Middle East. The *Struggle of the Shi'is in Indonesia* is a pioneering work. It is the first comprehensive scholarly examination in English of the development of Shiism in Indonesia. It focuses primarily on the important period between 1979 and 2004 - a period of nearly a quarter of a century that saw the notable dissemination of Shi'i ideas and a considerable expansion of the number of Shi'i adherents in Indonesia. Since Islam in Indonesia is overwhelmingly Sunni, this development of Shiism in a predominantly Sunni context is a remarkable phenomenon that calls for careful, critical investigation. There is also an important examination of the principal ideas underlying the Madhab Ahl al-Bayt, the Imamate and Imam Madhi, Ja'fari jurisprudence and ritual piety.

Appropriately, in his discussion, Zulkifli provides a succinct outline of contrasts with Sunni ideas and practice. He also examines the publishing efforts that underpinned the dissemination of Shi'i ideas and the founding of IJABI (Ikatan Jamaah Ahlul Bait Indonesia) in July 2000 for the propagation of Ahl al-Bayt teachings. Given the Indonesian context, Zulkifli is also concerned with Sunni reactions to these Shi'i developments - a story that continues to unfold to the present. This book is a work of great value and significance for the continuing understanding of the richness and complexity of Indonesian Islam. "Once celebrated in the Western media as a shining example of a 'liberal' and 'tolerant' Islam, Indonesia since the end of the Soeharto regime (May 1998) has witnessed a variety of developments that bespeak a conservative turn in the country's Muslim politics. In this timely collection of original essays, Martin van Bruinessen, our most distinguished senior

Western scholar of Indonesian Islam, and four leading Indonesian Muslim scholars explore and explain these developments. Each chapter examines recent trends from a strategic institutional perch: the Council of Indonesian Muslim scholars, the reformist Muhammadiyah, South Sulawesi's Committee for the Implementation of Islamic Shari'a, and radical Islamism in Solo. With van Bruinessen's brilliantly synthetic introduction and conclusion, these essays shed a bright light on what Indonesian Muslim politics was and where it seems to be going. The analysis is complex and by no means uniformly dire. For readers interested in Indonesian Muslim politics, and for analysts interested in the dialectical interplay of progressive and conservative Islam, this book is fascinating and essential reading." -Robert Hefner, Director Institute on Culture, Religion, and World Affairs, Boston University The Ahmadiyya Muslim community represents the followers of

Mirza Ghulam Ahmad (1835-1908), a charismatic leader whose claims of spiritual authority brought him into conflict with most other Muslim leaders of the time. The controversial movement originated in rural India in the latter part of the 19th century and is best known for challenging current conceptions of Islamic orthodoxy. Despite missionary success and expansion throughout the world, particularly in Western Europe, North America, and parts of Africa, Ahmadiis have effectively been banned from Pakistan. Adil Hussain Khan traces the origins of Ahmadi Islam from a small Sufi-style brotherhood to a major transnational organization, which many Muslims believe to be beyond the pale of Islam. The 1919 Egyptian revolution was the founding event for modern Egypt's nation state. So far there has been no text that looks at the causes, consequences and legacies of the 1919 Egyptian Revolution. This book addresses that gap,

with Egyptian and non-Egyptian scholars discussing a range of topics that link back to that crucial event in Egyptian history. Across nine chapters, the book analyzes the causes and course of the 1919 revolution; its impacts on subsequent political beliefs, practices and institutions; and its continuing legacy as a means of regime legitimation. The chapters reveal that the 1919 Egyptian Revolution divided the British while uniting Egyptians. However, the “revolutionary moment” was superseded by efforts to restore Britain's influence in league with a reassertion of monarchical authority. Those efforts enjoyed tactical, but not long-term strategic success, in part because the 1919 revolution had unleashed nationalist forces that could never again be completely contained. The book covers key issues surrounding the 1919 Egyptian Revolution such as the role played by Lord Allenby; internal schisms within the British government struggling to cope with the

revolution; Muslim-Christian relations; and divisions among the Egyptians. Islam merupakan agama yang paling menarik dikaji dan diteliti. Hal ini dibuktikan oleh banyak sarjana muslim maupun nonmuslim dalam dan luar negeri yang terus mengkaji dan meneliti Islam sejak puluhan bahkan ratusan tahun yang lalu. Orientalis Barat, misalnya, sangat concern mempelajari Islam, baik sebagai wahyu maupun budaya Islam, dari segi akidah, hukum (fiqh), tasawuf, ekonomi, politik, pendidikan, dan sebagainya. Kajian dan penelitian serupa dilakukan oleh Prof. Dr. Mujamil Qomar, M.Ag. Ia berhasil mengkaji banyak tema menarik seputar Islam, seperti ‘ulumul Qur’an, tafsir, hadits, teologi, sejarah Islam, gagasan pembaruan Islam, maupun pemikiran Islam modern dan kontemporer, sehingga pembahasan dalam buku ini merupakan pembahasan Islam secara komponensial atau dimensional, semacam buku Islam Ditinjau dari Berbagai Aspek karya Harun Nasution.

Tak pelak lagi, buku ini sangat penting dijadikan referensi dalam studi dan penelitian Islam, khususnya bagi para peneliti, dosen, dan mahasiswa. Selamat membaca! "This wonderful piece of social history delves into the rich world of the Cape hajj. It describes in great detail the particular traditions and ceremonies before and after hajj that are associated with the Cape Town Muslim community and recalls the particular status that was given to the hajj at the Cape - a status reflected in the hajji's dress and demeanour. The author sketches a vivid picture of the main players in the local hajj industry - the travel agents, the hajj operators and the regulatory bodies - and also dutifully tracks the many changes - cultural, economic and political - that have characterized the Cape hajj experience over the last three centuries"--Book jacket. Berikut ini adalah artikel-artikel yang ada pada Jurnal Iman dan Spiritualitas, Vol 1, No 4, 2021. Robert Rozehnal

traces the ritual practices and identity politics of a contemporary Sufi order in Pakistan: the Chishti Sabris. He takes multiple perspectives from the rich Urdu writings of Twentieth Century Sufi masters, to the complex spiritual life of contemporary disciples and the order's growing transnational networks. Acknowledgments p. vii Orthographic Note p. viii 1 Southeast Asia and the Middle East: Charting Directions Eric Tagliacozzo p. 1 I The Early Dimensions of Contact 2 Finding Java: Muslim Nomenclature of Insular Southeast Asia from Sprvrijaya to Snouck Hurgronje Michael Laffan p. 17 3 The Hajj, Islam, and Power among the Bugis in Early Colonial Riau Timothy P. Barnard p. 65 4 The Origins and Contributions of Early Arabs in Malaya Mohammad Redzuan Othman p. 83 II The Colonial Age 5 The Middle East Connection and Reform and Revival Movements among the Putihan in 19th-century Java M.C. Ricklefs p. 111 6 The Skeptic's Eye: Snouck

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Index. Reports for 1958-1970 include catalogues of newspapers published in each state and Union Territory. Amidst the roil of war and instability across the Middle East, the West is still searching for ways to understand the Islamic world. Stéphane Lacroix has now given us a penetrating look at the political dynamics of Saudi Arabia, one of the most opaque of Muslim countries and the place that gave birth to Osama bin Laden. The result is a history that has never been told before. Lacroix shows how thousands of Islamist militants from Egypt, Syria, and other Middle Eastern countries, starting in the 1950s, escaped persecution and found refuge in Saudi Arabia, where they

were integrated into the core of key state institutions and society. The transformative result was the Sahwa, or "Islamic Awakening," an indigenous social movement that blended political activism with local religious ideas. Awakening Islam offers a pioneering analysis of how the movement became an essential element of Saudi society, and why, in the late 1980s, it turned against the very state that had nurtured it. Though the "Sahwa Insurrection" failed, it has bequeathed the world two very different, and very determined, heirs: the Islamo-liberals, who seek an Islamic constitutional monarchy through peaceful activism, and the neo-jihadis, supporters of bin Laden's violent campaign. Awakening Islam is built upon seldom-seen documents in Arabic, numerous travels through the country, and interviews with an unprecedented number of Saudi Islamists across the ranks of today's movement. The result affords unique insight into a closed culture

and its potent brand of Islam, which has been exported across the world and which remains dangerously misunderstood.

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