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In this book, Journalist Attilio Gaudio, specialist of Morocco and the Sahara, recalls the history of the people of this alive desert. Islam has allowed the development of numerous brotherhoods, with their important historic-religious literature, as a support to mysticism being both popular and scholarly. From these Arabic texts old, the archives of the Spanish colonization as well as the works of European authors, Attilio Gaudio traces the history, genealogies and lifestyles of the main Saharan tribes and analyzes their relations with each other. He shows that the socio-economic and cultural organization is well adapted to the hard living conditions. Ce livre contient une description synchronique du berbère de Figuig (Maroc oriental). Le berbère de Figuig fait partie du groupe de dialectes appelé "les parlers des kour du Sud-Oranais". Il s'agit de dialectes parlés par la population sédentaire des régions arides et semi-arides de l'Algérie occidentale et de la région la plus orientale du Maroc. Figuig est une grande oasis au bord du désert. Elle compte approximativement 17.000 habitants. Elle consiste en sept

villages (kour) ou plusieurs dialectes berbères sont parlés. Le livre est la première grammaire d'un dialecte des "parlers des kour du Sud-Oranais" publiée. La description ne suit pas une théorie linguistique spécifique, mais s'inscrit dans la tradition structuraliste. Le livre comporte les parties suivantes: phonologie, morphologie, syntaxe, syntaxe de la phrase, syntaxe de l'énoncé. La partie grammaticale est suivie de deux appendices. Le premier contient trois textes expliqués sur l'irrigation. Le deuxième appendice consiste en un vocabulaire berbère-français. Le livre est basé sur des matériaux recueillis à Figuig par l'auteur pendant son travail de terrain. This book is a volume in the Penn Press Anniversary Collection. To mark its 125th anniversary in 2015, the University of Pennsylvania Press rereleased more than 1,100 titles from Penn Press's distinguished backlist from 1899-1999 that had fallen out of print. Spanning an entire century, the Anniversary Collection offers peer-reviewed scholarship in a wide range of subject areas. In *Impasse of the Angels*, Stefania Pandolfo takes the critical engagement of anthropology to its limit by presenting the relationship between observer and observed as one of interacting equals and mutually constituting subjects. Narrating, debating, and imagining, real characters take center stage and, through their act of speech, invent a people rather than stand for it. Exploring what it means to be a subject in the historical and poetic imagination of a

Moroccan society, *Impasse of the Angels* listens to dissonant and often idiosyncratic voices elaborate the fractures, wounds, and contradictions of the Maghribi postcolonial present. Passionate and lyric, ironic and tragic, it is a transformative narrative experiment traveling the boundary of ethnography and fiction. Exploring the extent to which the control over the materiality of writing has shaped the numerous and complex processes of cultural exchange from the 16th century onwards, this book introduces the specificities of written culture anchored in colonial contexts.

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